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ABOUT US

WHITE BLACK LEGAL is an open access, peer-reviewed and refereed journal providededicated to express views on topical legal issues, thereby generating a cross current of ideas on emerging matters. This platform shall also ignite the initiative and desire of young law students to contribute in the field of law. The erudite response of legal luminaries shall be solicited to enable readers to explore challenges that lie before law makers, lawyers and the society at large, in the event of the ever changing social, economic and technological scenario.

With this thought, we hereby present to you

LEGAL

A CRITICAL STUDY OF THE LEGAL FRAMEWORK FOR THE MAINTENANCE OF PARENTS AND SENIOR CITIZENS IN INDIA

AUTHORED BY - AKRATI AGNIHOTRI

Abstract

Old age is a fragile and challenging phase in human life, marked by declining physical health, social isolation, and economic dependency. In Indian society, elderly parents have traditionally been revered and respected, seen as the embodiment of divine figures. However, modern societal shifts—such as the rise of nuclear families, urban migration, and a growing emphasis on materialism—have eroded the traditional system of care for the elderly.

To address the increasing neglect and abuse of senior citizens, the Government of India enacted The Maintenance and Welfare of Parents and Senior Citizens Act, 2007. This paper explores the legal protections available under this Act, highlights its shortcomings, and examines its real-world application. It also reviews judicial interpretations and evaluates the need for legislative reforms to ensure that senior citizens in India can live a life of dignity and safety.

<u>1. Introduction</u>

Aging is a universal and inevitable process. As individuals age, they often face physical challenges, loss of income, and emotional distress. Traditionally in India, the care of elderly parents was considered a sacred responsibility, with children expected to provide for their parents out of love, respect, and gratitude. Religious scriptures across Hinduism, Islam, and other faiths emphasize this moral obligation. For example, Hindu texts view parents as divine and worthy of lifelong service.

However, the 21st century has brought dramatic social and cultural changes. Industrialization, urbanization, and globalization have weakened joint family systems. Modern lifestyles and growing individualism have led to increased neglect of elderly parents. Many elderly individuals now face abandonment, neglect, and abuse at the hands of their own children.

This disturbing trend has created an urgent need for legal protection and government intervention. While earlier laws offered some support, there was no specific legislation for senior citizens. The Maintenance and Welfare of Parents and Senior Citizens Act, 2007 filled this gap by offering legal tools for elderly individuals to seek financial and physical support from their children and relatives.

<u>2. Objectives of the Research</u>

- Examine the key features of The Maintenance and Welfare of Parents and Senior Citizens Act, 2007.

- Analyze its implementation and effectiveness in providing relief to the elderly.

- Identify gaps and shortcomings in the current legal framework.
- Study judicial responses to senior citizen welfare cases.
- Discuss the proposed amendments to the Act and suggest practical reforms.

3. Legal Evolution and the Need for the 2007 Act

Before the 2007 Act, elderly individuals could claim maintenance only through fragmented legal provisions under personal laws or general laws such as:

- Hindu Adoption and Maintenance Act, 1956 (Section 20)
- Criminal Procedure Code, 1973 (Section 125)
- Indian Constitution (Article 41)
- Protection of Women from Domestic Violence Act, 2005

These laws were insufficient because they did not address the specific needs of senior citizens or offer a fast and cost-effective way for them to seek help. The 2007 Act, introduced by the Ministry of Social Justice and Empowerment, aimed to simplify the legal process and ensure that elderly citizens are not left helpless.

<u>4. Key Features of the 2007 Act</u>

The Act provides a comprehensive framework for the welfare and maintenance of parents and senior citizens. Its major provisions include:

4.1 Definitions (Section 2)

- Children include sons, daughters, grandsons, and granddaughters (by blood), but exclude adopted children and in-laws.

- Maintenance is limited to basic needs like food, clothing, housing, and medical care but does not mention emotional or physical protection.

- A relative is defined as someone who possesses or will inherit the property of a childless senior citizen.

4.2 Maintenance Tribunals and Legal Process (Sections 7–9, 16–17)

- Special Maintenance Tribunals are set up in every sub-division to handle claims.
- Appeals can be filed with an Appellate Tribunal within a month.
- Maximum maintenance is capped at ₹10,000 per month.
- Parties are not allowed legal representation.

4.3 Property and Eviction Provisions (Sections 21–23)

- The state is responsible for creating awareness and ensuring safety of senior citizens.
- Property transfers can be revoked if children neglect their duty of care.

4.4 Penalties (Chapter VI)

- Failure to pay maintenance may result in jail up to one month.
- Abandonment is punishable with up to three months in jail and a fine.

5. Shortcomings and Limitations

While the Act is progressive, several issues remain:

- Excludes adopted children, minors under guardianship, and in-laws.
- The ₹10,000 maintenance cap is often insufficient.
- Emotional abuse and neglect are not addressed.
- Lack of legal representation hinders access to justice.
- No provisions for those without family or property.
- Uneven implementation across states.¹

6. Proposed Amendments (2018 Draft Bill)

To address these gaps, the Ministry of Social Justice and Empowerment proposed a draft amendment in 2018:

- Remove the ₹10,000 maintenance cap.
- Include adopted children, in-laws, and minor wards.
- Expand 'maintenance' to include safety and emotional well-being.

¹ THE MAINTENANCE AND WELFARE OF PARENTS AND SENIOR CITIZENS ACT, 2007

- Increase punishment for abandonment to six months imprisonment.²

7. Judicial Interpretation and Landmark Cases

- In Darshna v. Govt. of NCT of Delhi, the court ruled that abusive daughters-in-law can be evicted.

- In Dr. Ashwani Kumar's case, the Supreme Court extended Article 21 to cover elderly healthcare and housing.

- The Punjab and Haryana High Court allowed an OCI cardholder to claim rights under the Act.

8. Conclusion and Recommendations

The Maintenance and Welfare of Parents and Senior Citizens Act, 2007 is a pioneering law to protect elderly rights in India. However, it requires reforms for real impact.

Recommendations:

- Pass the 2018 amendment bill.
- Allow legal aid or representation.
- Appoint legal professionals to head tribunals.
- Standardize implementation across states.
- Conduct awareness campaigns.
- Provide for elderly without family or property.

Beyond legal reform, a cultural shift is essential. Society must revive its moral commitment to honoring and caring for the elderly, who once cared for us.

References:

THE MAINTENANCE AND WELFARE OF PARENTS AND SENIOR CITIZENS ACT, 2007

THE MAINTENANCE AND WELFARE OF PARENTS AND SENIOR CITIZENS (AMENDMENT) DRAFT BILL, 2018

 $^{^2}$ THE MAINTENANCE AND WELFARE OF PARENTS AND SENIOR CITIZENS (AMENDMENT) DRAFT BILL, 2018